

*(The following matters were known at agenda deadline. Other matters may arise thereafter that need timely consideration or reaction.)*

## **REVISED AGENDA**

### **CLINTON TOWNSHIP PLANNING BOARD SPECIAL MEETING**

[www.clintontwpnj.com](http://www.clintontwpnj.com)

June 6, 2016

7:30PM

PUBLIC SAFETY BUILDING

1370 Route 31N

Annandale, NJ 08801

- 1) CALL TO ORDER
- 2) FLAG SALUTE
- 3) PUBLIC NOTICE

This is the June 6, 2016 public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat and the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, and the Star Ledger no later than the Friday prior to the meeting.

- 4) ROLL CALL
  - Butcher  Scheick  Higgins  Kilduff  Kleinhans  McTiernan  Pfeffer
  - Mardini  Cimei
- 5) MINUTES
  - a) MEETING MINUTES OF APRIL 6, 2015
  - b) MEETING MINUTES OF JANUARY 11, 2016
  - c) MEETING MINUTES OF FEBRUARY 17, 2016
  - d) MEETING MINUTES OF MARCH 21, 2016
- 6) RESOLUTIONS:

None.
- 7) NEW BUSINESS
  - a) Approval of Vouchers
- 8) APPOINTMENT OF CONFLICT PROFESSIONALS

- a) SELECTION OF CONFLICT PLANNERS      Robert A. Michaels, P.P., AICP  
Robert Michaels and Associates
- b) SELECTION OF CONFLICT ENGINEERS      Remington, Vernick & Vena Engineers

9) COMPLETENESS HEARING

- a) INGERMAN DEVELOPMENT CO., LLC  
Application No. PB-2016-02  
Preliminary Site Plan and Bulk Variance  
Beaverbrook Homestead Property, Block 60.03, Lot 26

10) PUBLIC HEARING

- a) INGERMAN DEVELOPMENT CO., LLC  
Application No. PB-2016-02  
Preliminary Site Plan and Bulk Variance  
Block 60.03, Lot 26, Beaverbrook Homestead Property, designated an Area in Need of  
Redevelopment.  
Applicant seeks approval to construct a residential development consisting of six (6)  
residential buildings containing sixty-six (66) affordable multi-family units together with  
associated common and amenity space, parking spaces and related improvements.

11) BOARD EXPERT REPORTS RE: INGERMAN DEVELOPMENT CO., LLC

- a) Report from Joe Burgis, Affordable Housing Planner
- b) Report from Michael Hanrahan, Architect
- c) Report from Cathy Marcelli, Engineering and Traffic
- d) Report From Brian Bosenberg, Landscape Architect
- e) Report from Jeff Keller, Environmental Expert
- f) Report from Jason Harkins, Lighting Expert
- g) Report from Joe Fischer, Geotechnical Expert

12) REPORTS

- 1. Report from Council
- 2. Report from Ordinance Subcommittee
- 3. Report from Open Space
- 4. Report from Environmental Commission

13) ADJOURN