

(The following matters were known at agenda deadline. Other matters may arise thereafter that need timely consideration or reaction.)

AGENDA

CLINTON TOWNSHIP PLANNING BOARD MEETING

www.clintontwpnj.com

July 18, 2016

7:00PM

PUBLIC SAFETY BUILDING

1370 Route 31N

Annandale, NJ 08801

- 1) CALL TO ORDER
- 2) FLAG SALUTE
- 3) PUBLIC NOTICE

This is the July 18, 2016 public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat and the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, and the Star Ledger no later than the Friday prior to the meeting.

- 4) ROLL CALL

Butcher Scheick Higgins Kilduff Kleinhans McTiernan Pfeffer
 Mardini Cimei

- 5) MINUTES

- a) Meeting Minutes Of April 4, 2016
- b) Meeting Minutes Of April 18, 2016

- 6) RESOLUTIONS: (Distributed by Jon Drill)

- a) Clinbar, LLC, (Former Ol' West BBQ – LMG Clinton, LLC)
Block 29, lot 34, Application No. 2006-07
Resolution No. 2016-05
Extension of the time within which to comply with condition #12 of Resolution No. 2007-13, condition #3 of Resolution No. 2016-02 and condition #16 of Resolution No. 2016-03 relating to completing construction improvements.

7) NEW BUSINESS

- a) Approval of Vouchers

8) COMPLETENESS HEARING

- a) EXXONMOBIL RESEARCH AND ENGINEERING COMPANY

Block 30, Lots 17, 30, 31, 41

Block 31, Lot 1

Block 30.02, Lot 1

Applicant is seeking Preliminary and Final Site Plan Approval with Bulk Variance relief to expand its existing office/research facility.

9) PUBLIC HEARING

- a) 2016 HOUSING PLAN ELEMENT AND FAIR SHARE PLAN

10) REPORTS and COMMUNICATIONS

- a) Report from Cathy Marcelli, Board Engineer re: ExxonMobil
- b) Link to 2016 Housing Plan Element & Fair Share Plan

11) REPORTS

1. Report from Council
2. Report from Ordinance Subcommittee
3. Report from Open Space
4. Report from Environmental Commission

- a) ADJOURN