

*(The following matters were known at agenda deadline. Other matters may arise thereafter that need timely consideration or reaction.)*

**CLINTON TOWNSHIP  
BOARD OF ADJUSTMENT**

[www.clintontwpnj.com](http://www.clintontwpnj.com)

March 23, 2015

**AGENDA**

7:30PM

PUBLIC SAFETY BUILDING

1370 Route 31N

Annandale, N. J.

A. CALL TO ORDER

B. FLAG SALUTE

C. PUBLIC NOTICE

This the March 23, 2015 public meeting of the Zoning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat, and the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, and the Star Ledger no later than the Friday prior to the meeting.

D. ROLL CALL

McCaffrey  Matsen  Stevens  Filus  Roberts  Lefkus  Lewis  
 Yager  Olsen

E. NEW BUSINESS

1. Vouchers

F. RESOLUTIONS (Dist. by J. Drill via email.)

1. **PLATYPUS ENTERPRISES, Block 13.01, Lot 3**

Resolution #2015-01, Application #2015-01

Grant of Completeness Waivers

Eligible Members: McCaffrey, Matsen, Stevens, Lewis, Filus, Roberts and Yager.

2. **MEURER DEV./VILLAGE GREEN, Block 49, Lot 25**  
Resolution #2015-02, Application #2011-07  
Third Amended Preliminary and Final Site Plan Approval  
Eligible Members: McCaffrey, Matsen, Stevens, Filus, Lefkus, Roberts and Olsen.
3. **KULLMAN INDUSTRIES, Block 7, Lot 33**  
Resolution #2015-03, Application #2014-04  
Eligible Members: McCaffrey, Stevens, Lewis, Filus, Roberts and Yager.

#### G. PUBLIC HEARING

1. **PLATYPUS ENTERPRISES, Block 13.01, Lot 3**  
Application #2015-01  
Applicant seeks variances to modify and adaptively reuse existing buildings on property.

#### H. COMMUNICATIONS

1. Report from A. Malcolm, Re: Platypus Enterprises, 3/17/15
2. Report from J. Burgis, Re: Platypus Enterprises, 3/17/15
3. NJ Planner

#### I. ADJOURNMENT